# 2 Chronicles 26

Chapter 26 of 36 · 23 Verses · Authorized King James Version

# Uzziah's Reign in Judah

- <sup>1</sup> Then all the people of Judah took Uzziah, who was sixteen years old, and made him king in the room of his father Amaziah.
- <sup>2</sup> He built Eloth, and restored it to Judah, after that the king slept with his fathers.
- <sup>3</sup> Sixteen years old was Uzziah when he began to reign, and he reigned fifty and two years in Jerusalem. His mother's name also was Jecoliah of Jerusalem.
- <sup>4</sup> And he did that which was right in the sight of the LORD, according to all that his father Amaziah did.
- <sup>5</sup> And he sought God in the days of Zechariah, who had understanding in the visions of God: and as long as he sought the LORD, God made him to prosper.
- <sup>6</sup> And he went forth and warred against the Philistines, and brake down the wall of Gath, and the wall of Jabneh, and the wall of Ashdod, and built cities about Ashdod, and among the Philistines.
- $^{7}$  And God helped him against the Philistines, and against the Arabians that dwelt in Gurbaal, and the Mehunims.
- <sup>8</sup> And the Ammonites gave gifts to Uzziah: and his name spread abroad even to the entering in of Egypt; for he strengthened himself exceedingly.
- <sup>9</sup> Moreover Uzziah built towers in Jerusalem at the corner gate, and at the valley gate, and at the turning of the wall, and fortified them.
- <sup>10</sup> Also he built towers in the desert, and digged many wells: for he had much cattle, both in the low country, and in the plains: husbandmen also, and vine dressers in the mountains, and in Carmel: for he loved husbandry.

- Moreover Uzziah had an host of fighting men, that went out to war by bands, according to the number of their account by the hand of Jeiel the scribe and Maaseiah the ruler, under the hand of Hananiah, one of the king's captains.
- <sup>12</sup> The whole number of the chief of the fathers of the mighty men of valour were two thousand and six hundred.
- <sup>13</sup> And under their hand was an army, three hundred thousand and seven thousand and five hundred, that made war with mighty power, to help the king against the enemy.
- <sup>14</sup> And Uzziah prepared for them throughout all the host shields, and spears, and helmets, and habergeons, and bows, and slings to cast stones.
- <sup>15</sup> And he made in Jerusalem engines, invented by cunning men, to be on the towers and upon the bulwarks, to shoot arrows and great stones withal. And his name spread far abroad; for he was marvellously helped, till he was strong.

## **Uzziah's Pride and Punishment**

- <sup>16</sup> But when he was strong, his heart was lifted up to his destruction: for he transgressed against the LORD his God, and went into the temple of the LORD to burn incense upon the altar of incense.
- <sup>17</sup> And Azariah the priest went in after him, and with him fourscore priests of the LORD, that were valiant men:
- <sup>18</sup> And they withstood Uzziah the king, and said unto him, It appertaineth not unto thee, Uzziah, to burn incense unto the LORD, but to the priests the sons of Aaron, that are consecrated to burn incense: go out of the sanctuary; for thou hast trespassed; neither shall it be for thine honour from the LORD God.
- <sup>19</sup> Then Uzziah was wroth, and had a censer in his hand to burn incense: and while he was wroth with the priests, the leprosy even rose up in his forehead before the priests in the house of the LORD, from beside the incense altar.

- <sup>20</sup> And Azariah the chief priest, and all the priests, looked upon him, and, behold, he was leprous in his forehead, and they thrust him out from thence; yea, himself hasted also to go out, because the LORD had smitten him.
- <sup>21</sup> And Uzziah the king was a leper unto the day of his death, and dwelt in a several house, being a leper; for he was cut off from the house of the LORD: and Jotham his son was over the king's house, judging the people of the land.
- <sup>22</sup> Now the rest of the acts of Uzziah, first and last, did Isaiah the prophet, the son of Amoz, write.
- <sup>23</sup> So Uzziah slept with his fathers, and they buried him with his fathers in the field of the burial which belonged to the kings; for they said, He is a leper: and Jotham his son reigned in his stead.

#### **HEBREW & GREEK WORD STUDIES**

Altar — מזבח (Mizbeach)

Altar, place of sacrifice

The Hebrew **mizbeach** (מְזְבֶּחַ) means altar—from the root 'to slaughter.' Altars were places where sacrifices were offered to God, pointing forward to Christ's ultimate sacrifice.

**God** — אֵלהִים (Elohim)

God (plural of majesty)

The Hebrew **Elohim** (אֱלֹהִים) is a plural form denoting majesty and fullness of deity. Though grammatically plural, it takes singular verbs when referring to the one true God, suggesting the Trinity's plurality within unity.

**Lord** — יָהוָה / אֲדֹנֵי (YHWH / Adonai)

The LORD / Lord

When 'LORD' appears in small capitals, it represents the Tetragrammaton **YHWH** (הְּוָהְיִ), God's personal covenant name meaning 'I AM.' When 'Lord' appears normally, it's **Adonai** (אָדֹנִי), meaning 'my Lord,' emphasizing sovereignty.

Love — אַהֶּבָה / חֵסֶד (Ahavah / Chesed)

Love / Loyal-love

Hebrew uses **ahavah** (אַהֶּבָה) for love generally, but the covenant term **chesed** (תְּסֶד) describes God's steadfast, loyal love—faithful covenant commitment beyond mere emotion.

(Kohen) פֿהַן (Priest — פֿהַן

Priest

The Hebrew **kohen** (מַהַ) denotes a priest—one who mediates between God and people through sacrifices and intercession. Aaron and his descendants served as Israel's priests, foreshadowing Christ the Great High Priest.

Prophet — נָבִיא (Navi)

Prophet, spokesman

The Hebrew  $\mathbf{navi}$  ( $\mathfrak{prophet}$ ) means prophet—one who speaks God's word to the people. Prophets received divine revelation and declared God's message, often calling Israel to repentance and foretelling future events.

### **CROSS REFERENCES**

2 Chronicles 26:1 Kingdom: 2 Chronicles 22:1

2 Chronicles 26:5 References Lord: 2 Chronicles 15:2; 24:2; 1 Chronicles 22:13. Parallel theme: Genesis 41:15; Daniel 5:16; 10:1. References God: 2 Chronicles 25:8; 1 Chronicles 22:11; Daniel 1:17; 2:19

**2 Chronicles 26:6** Parallel theme: Isaiah 14:29

2 Chronicles 26:7

Parallel theme: 2 Chronicles 21:16. References God: 1 Chronicles 5:20

2 Chronicles 26:8 Parallel theme: 2 Chronicles 17:11; Genesis 19:38; 2 Samuel 8:2

**2 Chronicles 26:9** Parallel theme: Nehemiah 3:13. References Jerusalem: 2 Chronicles 25:23; 2 Kings 14:13

**2 Chronicles 26:10** Parallel theme: Isaiah 29:17

**2 Chronicles 26:15** Parallel theme: 2 Chronicles 2:14; Exodus 31:4; Matthew 4:24.

References Jerusalem: 2 Chronicles 2:7

2 Chronicles 26:16

**Parallel theme:** 2 Chronicles 25:19; 32:25; Deuteronomy 8:17; 2 Kings 14:10; Proverbs 16:18; Habakkuk 2:4; Colossians 2:18. **References God:** Deuteronomy 8:14. **Temple:** Numbers 16:18.

References Lord: Numbers 16:7

**2 Chronicles 26:17** Parallel theme: 1 Chronicles 6:10

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**2 Chronicles 26:18** Parallel theme: Numbers 18:7; Matthew 10:28; 14:4; 2 Corinthians 5:16. **References God:** John 5:44; Hebrews 5:4. **Kingdom:** 2 Chronicles 19:2; Jeremiah 13:18; Matthew 10:18. **References Lord:** 1 Corinthians 5:5

**2 Chronicles 26:19 Parallel theme:** Numbers 12:10

**2 Chronicles 26:21 Parallel theme:** Leviticus 13:46

2 Chronicles 26:22 Parallel theme: Isaiah 1:1; 6:1

**2 Chronicles 26:23** Kingdom: 2 Chronicles 21:20; 28:27

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